



Mayor and City Council of Cumberland

Mayor Raymond M. Morriss
Councilman Seth D. Bernard
Councilman Richard J. "Rock" Cioni
Councilman Eugene T. Frazier
Councilwoman Laurie P. Marchini

City Administrator Jeffrey D. Rhodes
City Solicitor Michael S. Cohen
City Clerk Marjorie A. Woodring

AGENDA

Regular Meeting
57 North Liberty Street, City Hall, Cumberland, MD

DATE: July 16, 2019

OPEN SESSION - 6:15 p.m.

I. Pledge of Allegiance

II. Roll Call

III. Statement of Closed Meeting

1. Summary Statement of the closed meetings held July 9, 2019 and July 16, 2019

IV. Presentations

1. Recognition of the local 2019 National Marbles Tournament winners Kobi Wright, Jovie Breitfeller, Lindsay Fleming, and Harley Twigg

V. Proclamations

1. Proclaiming August 6, 2019 as National Night Out in Cumberland

VI. City Administrator's Report

1. City Administrator's monthly report for July, 2019

VII. Director's Reports

(A) Fire

1. Fire Activity Report for the month of May, 2019
2. Fire Activity Report for the month of June, 2019

(B) Police

1. Police Department monthly report for June, 2019

VIII. Approval of Minutes

1. Approval of the Closed Session Minutes of May 14, 2019

IX. New Business

(A) Ordinances

Ordinance 3856 - to repeal and reenact Section 13-105 of the City Code pertaining to the parking of trucks, trailers and other similar vehicles and equipment on public streets

(B) Orders (Consent Agenda)

Order 26475 - authorizing the Mayor and Chief of Police to enter into a Memorandum of Agreement recreating the Allegany County Combined Criminal Investigation (C3I) Unit, 2019 rewrite.

Order 26,476 - authorizing payment to CBIZ Insurance Services in the amount of \$32,500 for Risk Management Services for the period July 1, 2019 to June 30, 2020

Order 26,477 - accepting the proposal of PMA Companies to provide Workers Compensation Insurance for the period July 1, 2019 - June 30, 2020 for the estimated amount of \$1,109,845 and authorizing the City Administrator to execute the necessary documents to effect this coverage

Order 26,478 - waiving the permit fees for Phase I of the construction of a shell building for the Allegany County Animal Shelter Management Foundation

Order 26,479 - authorizing a tax abatement for the 2019 and prior tax years for 884 Sperry Terrace, 307 Broadway, 17 Paw Paw Alley, 215 Knox Street, 411 S. Central Ave., 1016 Ella Avenue., and 624 Maryland Ave.

Order 26,480 - approving an amendment to the Community Development Block Grant Program funding effective July 16, 2019

Order 26,481 - authorizing a Residential Exemption from the Special Taxing District Levy for 45 N. Centre St., 50-52 N. Centre St., and 43-45 N. Liberty St.

Order 26,482 - Authorizing execution of a Cost-Share Agreement with MDE relative to the 78" Parallel Pipeline from Mill Race to CSO Storage Project, providing that MDE will pay up to 87.5% of the total project cost in Bay Restoration Funds, not to exceed \$20,097,656

Order 26,483 - Authorizing execution of a Cost-Share Agreement with MDE relative to the Decatur Street 24" Crosstown Water Main Replacement Project, providing that MDE will pay up to 25% of the total project cost in Water Supply Grant Funds, not to exceed \$703,000

Order 26,484 accepting the sole source proposal from Carl Belt, Inc., to make emergency temporary repairs to the Baltimore Street Bridge in the lump sum amount not to exceed \$82,000

Order 26,485 - accepting the bid from C&T Mechanical for the Smouses Mill Pumping Station Upgrades (29-18-W) in the estimated unit cost of \$220,000 and rejecting all other bids

Order No. 26,486 - accepting the bid of Bennett, Brewer and Associates, LLC to provide engineering services for the Decatur Street 24" Crosstown Water Main Project (31-17-W) in the total lump sum amount of \$54,779 and rejecting all other bids

Order 26,487 - approving the appointment of Chris Myers to the Historic Preservation Commission to fill the unexpired term of Ruth Davis-Berlage to be effective July 16, 2019 through December 31, 2022

X. Public Comments

All public comments are limited to 5 minutes per person

XI. Adjournment